



*'Epilepsy and the  
Nursing Profession'*  
**Friday 16<sup>TH</sup> November 2007,  
Coastline Hotel, Salina Bay, Salina**



## **Conference Programme**

08.00 - 09.00	Registration at the Coastline Hotel, Salina Bay
09.00 - 09.10	Opening Remarks by Chairperson, Dr Janet Mifsud, Advisor CMEA
09.10 - 09.20	Welcome Remarks by MUMN President, Mr. Paul Pace
09.20 - 10.00	<i>The Role of Epilepsy</i> Ms Marianne Elizabeth Peachey
10.00 - 10.20	<i>The Local Situation</i> Mr Francis Ripard, Manager Nursing Services
10.20 - 10.30	Question Time
10.30 - 11.00	Coffee Break
11.00 - 11.20	<i>A Patient's Perspective</i> Mr Mario Dimech, President CMEA
11.20 - 11.40	<i>Clinical Approaches to Management</i> Ms Clarissa Captur, Clinical Pharmacist
11.40 - 12.00	<i>A Multidisciplinary Approach to Epilepsy</i> Dr Doriette Soler, Consultant Paediatric Neurologist
12.00 - 12.30	Discussion and Question Time
12.30 - 14.00	Lunch
14.00 - 15.15	Simultaneous afternoon workshops
15.20 - 15.50	Afternoon workshops feedback & conclusion
15.50 - 16.00	Closing of Conference by Chairperson

In collaboration with  
***Caritas Malta Epilepsy Association***  
***Department of Clinical Pharmacology at the University of Malta***

## **Simultaneous Workshops**

Session A	Clinical Aspects - Mr Kevin Gafa, President MAPN
Session B	Community Aspects - Mr. Francis Ripard, MNS
Session C	Interdisciplinary Approaches - Dr Victoria Dimech, CMEA



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**REGISTRATION FORM**

Title: Mr. ☐ Ms. ☐ Dr. ☐

Surname: \_\_\_\_\_

Name: \_\_\_\_\_

Profession: Nurse ☐ Midwife ☐ Doctor ☐

Other ☐ \_\_\_\_\_

Home address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Tel: \_\_\_\_\_

Work address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ 1996 Tel: \_\_\_\_\_

**FEES - Tick where appropriate**

☐ Standard Rate - Full day including Lunch Lm 15.00

☐ Student Rate (Members of MUMN)  
- Full day including Lunch Lm 12.00

☐ Session A ☐ Session B ☐ Session C

Please enclose registration form with cheque, payable to:  
"MUMN", and forward to: MUMN, No1, Tower Apartments,  
Triq Tas-Sisla, B'Kara BKR 4153.

**For Further information contact Mr. P. Pace**

**E-mail: paulpace@maltanet.net**

**mumn@maltanet.net**

**Fax: 21448542**

**Mobile: 79033033**

**ECTS credits will be awarded for CPD Allowance**



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**FOR OFFICE USE ONLY**

Registration number:

Paid by ☐ Cash

☐ Cheque no. \_\_\_\_\_

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